

Form RSC13

United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA

ORDER AND RESCHEDULED MEETING NOTICE
NOTICE COMMENCEMENT OF CASE UNDER CHAPTER 13
OF THE BANKRUPTCY CODE
MEETING OF CREDITORS, AND FIXING OF DATES

Case No. 23-21947-JAD

In re: Debtor(s) (name(s) used by the debtor(s) in the last 6 years, including married, maiden, trade, and address):

James F. Thomas II
1048 Scenic Drive
Coal Center, PA 15423

Social Security No.:

xxx-xx-5888

Employer's Tax I.D. No.:

NAME/ADDRESS OF ATTORNEY FOR DEBTOR

Jana S. Pail
Whiteford, Taylor & Preston, LLP
11 Stanwix St, Ste 1400
Pittsburgh, PA 15222
Telephone number: 4124003833

NAME/ADDRESS OF TRUSTEE

Ronda J. Winnecour
Suite 3250, USX Tower
600 Grant Street
Pittsburgh, PA 15219
Telephone number: 412-471-5566

DATE/TIME/LOCATION OF MEETING OF CREDITORS

November 20, 2023
10:00 AM
remotely by the Trustee via Zoom, how to
participate: goto www.ch13pitt.com,
meetings@chapter13trusteedpa.com

CONFIRMATION HEARING DATE/TIME/LOC

November 20, 2023
10:00 AM
remotely by the Trustee via Zoom, how to
participate: goto www.ch13pitt.com,
meetings@chapter13trusteedpa.com

**ON AFFIDAVIT OF DEFAULT BY TRUSTEE, FAILURE OF THE
DEBTOR(S) TO APPEAR AT THE MEETING OF CREDITORS WILL
RESULT IN DISMISSAL OF THE CASE WITHOUT FURTHER NOTICE
OR HEARING.**

Dated: 10/23/23

BY THE COURT

Jeffery A. Deller
Judge

In re:
James F. Thomas, II
Debtor

Case No. 23-21947-JAD
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2
Date Rcvd: Oct 23, 2023

User: auto
Form ID: rsc13

Page 1 of 2
Total Noticed: 20

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 25, 2023:

Recip ID	Recipient Name and Address
db	+ James F. Thomas, II, 1048 Scenic Drive, Coal Center, PA 15423-1157
cr	+ Clairton City School District, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219 UNITED STATES OF AMERICA 15219-1753
15636924	ALLEGHENY COUNTY TREASURER, P.O.BOX 643385, Pittsburgh, PA 15264-3385
15636926	+ City of Clairton, 551 Ravensburg Blvd., Clairton, PA 15025-1297
15643162	+ Clairton City School District, GRB Law, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219-1753
15636927	Clairton School District, c/o McGrail & Associates, McKeesport, PA 15131
15636930	+ Jefferson Hospital, 565 Coal Valley Road, Clairton, PA 15025-3703
15636931	+ Jordan Tax Service, Inc., 102 Rahway Road, Canonsburg, PA 15317-3349
15636932	+ Keystone Collections Group, 546 Wendel Road, Irwin, PA 15642-7539
15636934	+ PA Municipal Service Co., 336 Delaware Ave Dept. W-58, Oakmont, PA 15139-2138

TOTAL: 10

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Oct 24 2023 00:07:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Oct 24 2023 00:07:00	Pennsylvania Dept. of Revenue, Department 280946, P.O. Box 280946, ATTN: BANKRUPTCY DIVISION, Harrisburg, PA 17128-0946
cr	+ Email/Text: ebnjts@grblaw.com	Oct 24 2023 00:06:00	County of Allegheny, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219, UNITED STATES 15219-1753
15636925	+ Email/Text: creditcardbkcorrespondence@bofa.com	Oct 24 2023 00:06:00	Bank of America, 400 National Way, Simi Valley, CA 93065-6414
15643161	+ Email/Text: ebnjts@grblaw.com	Oct 24 2023 00:06:00	County of Allegheny, GRB Law, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219-1753
15636928	+ Email/PDF: ADVS_EBN_BKR_AUTO@advs.aidvantage.com	Oct 24 2023 00:18:36	Department of Education/Navient, P.O. Box 9635, Wilkes Barre, PA 18773-9635
15644852	Email/Text: ECMCBKNotices@ecmc.org	Oct 24 2023 00:06:00	ECMC, Post Office Box 16408, St. Paul, MN 55116-0408
15636929	Email/Text: sbse.cio.bnc.mail@irs.gov	Oct 24 2023 00:06:00	Internal Revenue Service, PO Box 7346, Philadelphia, PA 19101-7346
15636933	^ MEBN	Oct 23 2023 23:57:32	KML Law Group, 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
15636935	Email/Text: RVSVCBICNOTICE1@state.pa.us	Oct 24 2023 00:07:00	Pennsylvania Department of Revenue, Department 280946, Harrisburg, PA 17128-0946

District/off: 0315-2

User: auto

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BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
cr		BANK OF AMERICA, N.A.

TOTAL: 1 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 25, 2023

Signature: /s/Gustava Winters**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 23, 2023 at the address(es) listed below:

Name	Email Address
Brian Nicholas	on behalf of Creditor BANK OF AMERICA N.A. bnicholas@kmlawgroup.com
Jana S. Pail	on behalf of Debtor James F. Thomas II jpail@wtplaw.com, llescallette@wtplaw.com
Jeffrey R. Hunt	on behalf of Creditor Clairton City School District jhunt@grblaw.com
Jeffrey R. Hunt	on behalf of Creditor County of Allegheny jhunt@grblaw.com
Jill Manuel-Coughlin	on behalf of Creditor BANK OF AMERICA N.A. bankruptcy@powerskirn.com
Karina Velter	on behalf of Creditor BANK OF AMERICA N.A. karina.velter@powerskirn.com, Kaitlyn.Pemper@powerskirn.com
Office of the United States Trustee	ustregion03.pi.ecf@usdoj.gov
Ronda J. Winnecour	cmecf@chapter13trusteewdpa.com

TOTAL: 8